



ఆంధ్రప్రదేశ్ రాజపత్రము
THE ANDHRA PRADESH GAZETTE
PUBLISHED BY AUTHORITY

W.No.46

AMARAVATI, WEDNESDAY, NOVEMBER 22, 2023

G.2236

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS
AND OTHER OFFICERS**

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NOTIFICATIONS BY GOVERNMENT

**CONSUMER AFFAIRS FOOD AND CIVIL SUPPLIES
DEPARTMENT
(CS.II)**

CONSUMER AFFAIRS - CONSUMER PROTECTION ACT, 2019 - CONSTITUTION OF
A.P STATE CONSUMER PROTECTION COUNCIL - CERTAIN AMENDMENTS TO
G.O.Ms. No.11 CAF&CS (CS-II) DEPARTMENT DT: 04.05.2022.

***[G.O.Ms.No.22, Consumer Affairs Food and Civil Supplies (CS.II),
6th July, 2022.]***

Read the following :

- 1.Consumer Protection Act,2019 (35 of 2019)
2. From the Commissioner of Civil Supplies,Ref.NoCA-II
E1281042/SCPC/2020 dt.18.11.2020 & 15.04.2021.
3. G.O.Ms.No.11 CAF&CS (CS-II) Department dt.4.5.2022.
4. e-file No.FCS02-Ca11021/2/2020-AD.CA-CCS, Computer No.
1281042.

ORDER:

In the GO 3rd read above, orders have been issued constituting the
'Andhra Pradesh State Consumer Protection Council'.

2. The Commissioner of Civil Supplies has suggested for certain modifications to the GO and requested to issue amendment orders.

3. After careful examination of the matter and as per provisions under Sections 6 and 7 of the Consumer Protection Act, 2019, Government hereby modify the G.O. 3rd read above duly adding the Official Member in Sl.No.2 and 3 of the Annexure as follows;

ANNEXURE:

(GO.MS NO. 22 CAF & CS (CS-II) DEPARTMENT DATED, 06-07-2022)
COMPOSITION OF MEMBERS OF A.P. STATE CONSUMER PROTECTION COUNCIL

Sl.No.	Name / Designation	Membership
1.	Minister for Civil Supplies, in charge of Consumer Affairs in the State Government	Chairman
2.	Official Members:	
i)	EX. Officio Secretary to Government, Consumer Affairs, Food and Civil Supplies Department	Member/ Vice Chairman
ii)	Spl CS/ Principal Secretary/ Secretary MA&UD Department	Member
iii)	Spl CS/ Principal Secretary/ Secretary, Education Department	Member
iv)	Spl CS/ Principal Secretary/ Secretary, Agriculture, Co-Operation & Marketing Department	Member
v)	Spl CS/ Principal Secretary/ Secretary Medical & Health Department	Member
vi)	"Prl.Secretary /Secretary, ITE&C" Department	Member
vii)	Spl CS/ Principal Secretary/ Secretary, Industries Department	Member
viii)	The Commissioner, Transport Department	Member
ix)	The Controller, Drugs Administration	Member
x)	The Director, Institute of Preventive Medicine	Member
xi)	The Commissioner, I & PR Department	Member
xii)	The Controller, Legal Metrology Department	Member
	State Utilities	
xiii)	Engineer in Chief, RWS Department	Member
xiv)	Engineer in Chief, Public Health Department	Member
xv)	Managing Director, APSRTC Department	Member

	xvi) CMD, Central Power Distribution Corporation	Member
	xvii) Managing Director, Dairy Development Corporation, A.P.,	Member
	xviii) Managing Director, OIL FED, A.P.	Member
	xix) Managing Director, APSCSC Ltd.,	Member
	xx) Commissioner, Vijayawada Municipal Corporation,	Member
	PUBLIC SECTOR OIL COMPANIES	
	xxi) Hindustan Petroleum Corporation Limited's State Representative	Member
	xxii) Bharath Petroleum Corporation Limited's State Representative	Member
	xxiii) (Indian Oil Corporation Limited's State Representative	Member
	xxiv) Indo Burma Petroleum Limited's State Representative	Member
3	Non Official Members:	
	v) Three Consumer experts having legal background having worked in State Commission/ having proven expertise in the field of Consumer Protection	Members

M. GIRIJA SHANKAR,
Ex. Officio Secretary to Government.

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